



| Recovery Support Services Subcommittee                |                                                                                                                                              |                  |                                                                |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------|
| 5.16.2023                                             |                                                                                                                                              | 9 a.m. – 10 a.m. | In-Person at 1901 Alvin Ricken Dr. OR On-line meeting platform |
| Type of meeting                                       | Recovery Support Services Subcommittee                                                                                                       |                  |                                                                |
| Facilitator                                           | Michelle LaRock                                                                                                                              |                  |                                                                |
| Recorder                                              | Effie Jones                                                                                                                                  |                  |                                                                |
| Invited:                                              | All Attendees                                                                                                                                |                  |                                                                |
| Welcome and Introductions 9:00-9:05                   |                                                                                                                                              |                  |                                                                |
| Michelle LaRock                                       | Acknowledgement of any visitors or callers.                                                                                                  |                  |                                                                |
| Action Item / Meeting Minute Approval 9:05-9:10       |                                                                                                                                              |                  |                                                                |
| All Members                                           | Review and motion to accept with any additions or corrections of the March and April 2023 meeting minutes.                                   |                  |                                                                |
| Discussion and Action Items/ New Business 9:30- 10:00 |                                                                                                                                              |                  |                                                                |
| All Members                                           | <ul> <li>Updates on County Jail services/ fulfilling any gaps</li> <li>Farmer's Market – Planning, questions for community survey</li> </ul> |                  |                                                                |
| Action Item / Roundtable Updates 9:10-9:30            |                                                                                                                                              |                  |                                                                |
| All Members                                           | <ul> <li>Chair Updates, membership, developing gaps &amp; needs</li> <li>Member Updates</li> </ul>                                           |                  |                                                                |
| Adjourn 10:00                                         |                                                                                                                                              |                  |                                                                |

If you are unable to join us in -person, please join the Recovery Support Services Sub-Committee May 2023 Meeting virtually:

https://meet.goto.com/666936973

You can also dial in using your phone.

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